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**Alateen Coordinator – Connie O.:**

**Date:** 3/3/2018

**Event:** AWSC

**Name:** Connie Oliver

**Position:** Alateen Coordinator  
[alateen@area61afg.org](mailto:alateen@area61afg.org)

**PROJECTS/GOALS:**

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**AREA ALATEEN PROCESS PERSON (AAPP) Coordinator – Mary S**

**Date:** 3/3/2018

**Event:** Spring AWSC

**Name:** Mary Sc

**Position:** Area Alateen Process Person (AAPP)  
[areaalateenprocess@area61afg.org](mailto:areaalateenprocess@area61afg.org)

**AREA PROJECTS/GOALS:**

**WSO INFORMATION (if applicable):**

November 6, 2017, I met with Valerie S, Group Records Coordinator at WSO Headquarters and received a tour of the entire building situated on a beautiful campus. As part of the tour; the WSO Archivist shared an in-depth overview of WSO AI-Anon archives. All the beautiful artwork and pictures throughout the building have been donated by AI-Anon members or groups. Approximately 50 full-time employees do all the work required to support our Worldwide AFG groups. WSO is making good progress converting all their digital reporting toward identifying areas by acronyms versus numbers.

1. WIUPMI now has 109 certified AI-Anon Members Involved in Alateen Service (AMIAS); this includes 3 new AMIAS since the Fall 2017 Assembly report. Three AMIAS applications are in progress. (FYI - Seven AMIAS application packets were picked up at the fall convention.)
2. Encourage AFG members in your districts to consider sharing their experience, strength, and hope with area Alateens by becoming a certified AMIAS.
3. The revised AAPP position description will be ready for the Spring AWSC meeting.

**GENERAL COMMENTS** (*time permitting*):

I will be stepping down as AAPP the end of December 2018 to allow another AFG member the privilege of service. I will definitely be available as a service sponsor for this position. I am unable to explain **how** area service has contributed to my growth in the program any more than I am able to explain to a newcomer **how** AI-Anon works, but it does and has. I can only tell you it requires **Honesty, Openness, and Willingness.**

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**ARCHIVE COORDINATOR – JAMI C:**

[archive@area61afg.org](mailto:archive@area61afg.org)

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**Assembly Coordinator – Mary Sky.**

**Date:** 3/3/2018

**Event:** Spring AWSC

**Name:**  
Mary Skytland

**Position:**  
Assembly Coordinator  
[assembly@area61afg.org](mailto:assembly@area61afg.org)

**AREA PROJECTS/GOALS:**

Hosting assemblies:

Spring 2018: District 19 (finishing up flyer. . . ongoing preparation for assembly)

Fall 2018: District 11 (meeting with their co-chair on Sat. Feb. 3 for planning)

Spring 2019: Districts 20, 13 (meet with the at Spring Assembly this year for preliminary planning)

Fall 2019: District 7 will host

Contracts with Hotel Mead:

2019, 2020: done

Do we want to begin negotiations for 2021?

**CONVENTION COORDINATOR – MARY S:**

**Date:** 3/3/2018

**Event:** Spring AWSC

**Name:** Mary Sky

**Position:** Convention Coordinator  
[convention@area61afg.org](mailto:convention@area61afg.org)

**AREA PROJECTS/GOALS:**

Are we having a convention in 2020? (possible vote at Spring Assembly 2018)

Information, if we want to book a WIUPMI Convention site for 2020.

Background:

1) 2019 contract is signed for Chula Vista, Wis. Dells.

Officers looked at a few changes in prices (\$99. charge for Hospitality room for Fri. and Sat. /

Sun: no charge; raise in hotel room rate to \$109./ Jr. suite for up to 6 people with free waterpark passes)

Membership had agreed on the same venue for 3 yrs.

We have penciled in Chula Vista for 2020: Oct. 23-25. (costs will be the same as 2019) If a party wants that date, CV notifies us and we have a reasonable amount of time to commit. ie. A few days.

Other venues recommended: All have a waterpark feature; seems to be highly favored.

Eau Claire: the Metropolis. . . only has 92 hotel rooms (we booked 116 this past convention/2017)

Tundra: Green Bay. . . Connie O. volunteered to visit for some information plus I spoke with the manager on the phone and via emails.

Beautiful hotel. . . probably large enough. . however:

1) hospitality room: absolutely no outside food, beverage allowed

2) meeting space use is based on food and beverage meeting 6K minimum.

3) hotel room suites: \$149. For 4 only (2020 prices)

4) because of the G.B. Packers. . . the hotel will not book a fall weekend until the previous spring of that year (when the Packer schedule is revealed). They would recommend us booking in the late spring (May or June)

Madison: has one hotel waterpark and is too small.

I have not looked into others at the Dells or elsewhere. Please advise of any other recommended venues.

Convention Coordinator WIUPMI

Submitted: Jan. 2018

**Group Records – Sandi Hanamann**

No Report [grouprecords@area61afg.org](mailto:grouprecords@area61afg.org)

**LIAISON AIS/LDC – JERI VATNE**

**DATE:** 3/3/2018

**EVENT:** AWSC

**NAME:** JERI VATNE

**POSITION:** SE WI INTERGROUP LIAISON  
[ALANON@ALANON-WI.ORG](mailto:ALANON@ALANON-WI.ORG)

**AREA PROJECTS/GOALS:**

Looking back at 2017, in November we had Gratitude Month. Each meeting gets a container to collect donations and an appeal letter to pass around during the month. This has been a successful fundraiser for us the last few years.

We saw increased sales for the three books that the WSO put on deep discount through the end of 2017. If WSO deems this sale popular, they may put other books on sale.

February 24<sup>th</sup> is the Snow Ball, which is the biggest fundraising event supporting our office. The location is Serb Hall in Milwaukee. There will be a dinner, Al-Anon, Alateen and AA speakers, a raffle and dance. Tickets are available at Eventbrite.com.

Also the regular sized Courage to Change is on back order, no word on when they will become available

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**LITERATURE COORDINATOR – ARLA P:**

**Date:** March 3, 2018

**Name:** Arla Prestin

**Event:** AWSC

**Position:** Literature Coordinator

[literature@area61afg.org](mailto:literature@area61afg.org)

**WSO INFORMATION (if applicable):**

1. **Understanding & Hope for Parents and Grandparents (P-94)** is the title of the new parents/grandparents pamphlet. The plan is to have it ready for the 2018 World Service Conference in April, 2018.

2. The **intimacy book** is in its final review by the WSO Literature Committee and is on schedule for introduction at the 2018 Al-Anon International Convention in July.

3. 1,100 sharings for the **new daily reader** have been received but still more are needed. The Literature Committee (at the WSO level) hopes for this to be the first daily reader to include sharings on each of the Steps, Traditions, and Concepts of Service.

**AREA PROJECTS/GOALS:**

1. The new Service Manual is expected to perhaps be available around March, 2018. I hope to have them in stock for the Spring Assembly. The Service Manual is an invaluable piece of CAL for a minimal price...\$5.00. Plan ahead and be prepared to pick yours up this spring!

2. I will be taking CAL to the Cabin Fever event April 21, 2018.

3. Tidbits of information regarding specific CAL: **Did You Know?** The 1965 World Service Conference voted for a book on marriage problems in families troubled by alcoholism. Initially the Literature Committee referred to the book as "Alcoholism and Sex" or our "sex book". Alice B., Chairman of the Literature Committee, was concerned about how to get facts for the book when so many people were shy and secretive about sex and were reluctant to discuss it. She attended the 1996 World Service Conference and took a chance on approaching the subject with attending delegates. They provided personal insights and the book came directly from intimate, revealing conversations with them. Although Alice B. wrote the book, the Delegates who participated made the book what it is---practical, down-to-earth and honest. Lois W. read the manuscript and proposed the title, Dilemma of the Alcoholic Marriage (B-4) believing "the book would get into the hands of many more people who need it that might never have responded to a more prosaic title". [Taken from *Many voices, One Journey* pgs. 125-126 and pgs. 97 and 138 in *First Steps: Al-Anon...35 Years of beginnings*] This book might stimulate meaningful group meetings. Give it a try!

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**Public Outreach – George B:**

**Date:** 3/3/2018

**Name:** George Barker

**Event:** Spring AWSC

**Position:** Public Outreach Coordinator

[publicoutreach@area61afg.org](mailto:publicoutreach@area61afg.org)

**PROJECTS/GOALS:**

Our Mission: *To Encourage and Empower all members to participate in increasing the visibility of Al-anon through the use of provided Public Outreach Tools.*

- 1. Activity since our Fall Assembly:
  - a. The most visible outreach activity, at the Area level, was our participation in the Fall Convention.
    - i. "Let's Make a Public Outreach Deal". An uproariously funny skit that helped show public outreach in line with the Traditions and the many ways each of us can do public outreach.

- ii. Literature table that was available throughout the weekend. The table was stacked with literature and had a fun trifold poster board of some of our projects.
- iii. More than 150 AFA's given away
- iv. 27 "Please Play" cards were signed by participants and mailed to Radio and TV stations
- v. Laptop with continuous looping audio-visual slideshow highlight the PO tools available



- Assist District 27 (UP MI) with literature for a community public health fair event.
- 2. Potential Activities for 2018
    - a. Kickoff Meeting/Workshops – For districts needing to start, restart or otherwise energize their Public Outreach, contact the Public Outreach Coordinator to schedule a Workshop/Kickoff Meeting in your Dist.
    - b. Projects for attention in 2018 will be discussed in the coming weeks.

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**WEB SITE COORDINATOR – ELIZABETH S:**

No Report                      [webmaster@area61afg.org](mailto:webmaster@area61afg.org)