

AREA 61 DISTRICT REPRESENTATIVE REPORT

Always submit a report. If you don't have new information, complete the top section and indicate "No report".
You may or may not be asked to read your report at the meeting. You'll have two minutes maximum (approx 300 words).
Additional time may be granted by the Chairperson if requested before you begin.

*Your report will be distributed to the Area by the Secretary
prior to the AWSC or Assembly if received in a timely manner.*

Date: _____ **Event:** _____ (AWSC Meeting/Assembly)
Name: _____ **District Number:** _____ **Position:** DR? Alt. DR? Other?
Number of AI-Anon Meetings: _____ **Number of Alateen Meetings:** _____
List Counties Served (and major cities if not full counties):

PROJECTS/GOALS: *Current or long-term projects or goals proposed or active in your District (Please include highlights and/or issues encountered). Feel free to attach another page to continue these report items.*

- 1.
- 2.
- 3.

QUESTIONS OR ISSUES: *Questions or issues in your District that should be brought to the attention of the AWSC/ Assembly. Please be brief. (These questions may be referred to the Policy Committee for answers or continued discussion with report back to the body.)*

- 1.
- 2.
- 3.

GENERAL COMMENTS *(time permitting):*

Please email your report to: secretary@area61afg.org and liaison@area61afg.org